CAPSULE SUMMARY BA-1007 311 Lennox Avenue East Towson, Baltimore County 1885-1900 Private

The dwelling at 311 Lennox Avenue was constructed between 1885 and 1900 in the East Towson neighborhood of Baltimore County. The history of East Towson dates from the purchase of one-and-a-quarter acres of land by Daniel Harris in September 1853. This is believed to be the first documented African-American landholding in Towson, and is among the oldest such ethnic enclave in Baltimore County. Further, manumitted slaves and/or descendents of former slaves, many of who were owned by Charles Ridgely, populated the neighborhood. Hampered by the low economic status of the residents, development in the 19<sup>th</sup> century was slow, increasing after the turn of the 20<sup>th</sup> century. The setting of the property, building styles, and construction materials were guided by the limited economic status of the residents and their desire to establish a neighborhood of their own without the assistance of white architects, builders, and craftsmen. By 1927, the community was ninety-five percent improved with single-family dwellings, social buildings, a school, and religious structures.

This Gothic Revival-style wood frame dwelling is two-and-a-half stories high with a steep pitched front-gable roof and a center cross gable on the west elevation. There is a shed-roof porch across the full width of the façade. The porch is supported with non-historic square posts with a non-historic wood balustrade. The first story is three bays wide with a side passage entrance. The entrance has a one-leaf wood panel door and a two-light transom. There is an arched 1/1 double-hung sash window in the front gable roof. The remaining windows on the façade are replacement 1/1 double-hung vinyl sash. There is one fixed diamond-shaped light on the side elevation. The house has a boxed cornice encased with vinyl siding, and one interior stretcher-bond brick chimney. On the east side-elevation are two shed-roof wall dormers, each with a boxed cornice and 1/1 double-hung sash vinyl windows. The roof is sheathed with asphalt shingles, and the foundation is solid random rubble stone. There are two wood frame additions to the rear elevation. One is two-stories high with a flat roof, and the second is one-story with a shed-roof. On the rear elevation is a two-story flat roof wood frame addition with a poured concrete foundation.

### Inventory No. BA - 1007

## Maryland Historical Trust Maryland Inventory of Historic Properties Form

| 1. Name of F                                        | Property                                                                                                                            | (indicate preferred na                                                                                    | me)                                                                          |                               |               |                     |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------|---------------|---------------------|
| historic                                            |                                                                                                                                     |                                                                                                           |                                                                              |                               |               |                     |
| other                                               |                                                                                                                                     |                                                                                                           |                                                                              |                               |               |                     |
| 2. Location                                         |                                                                                                                                     |                                                                                                           |                                                                              |                               |               |                     |
| street and number                                   | 311 Lennox Ave                                                                                                                      | nue                                                                                                       |                                                                              |                               |               | not for publication |
| city, town                                          | Baltimore                                                                                                                           |                                                                                                           |                                                                              |                               |               | vicinity            |
| county                                              | Baltimore Count                                                                                                                     | ry                                                                                                        |                                                                              |                               |               |                     |
| 3. Owner of                                         | Property                                                                                                                            | (give names and mailing a                                                                                 | addresses of al                                                              | ll owners                     | )             |                     |
| name                                                | Amos S. Fields                                                                                                                      |                                                                                                           |                                                                              |                               |               |                     |
| street and number                                   | 311 Lennox Ave                                                                                                                      | enue                                                                                                      |                                                                              |                               | telephone     | Not Available       |
| city, town                                          | Baltimore                                                                                                                           | 19                                                                                                        | state MD                                                                     |                               | zip code      | 21286               |
| 4. Location                                         | of Legal De                                                                                                                         | escription                                                                                                |                                                                              |                               | 100           |                     |
| courthouse, registry                                | y of deeds, etc. B                                                                                                                  | Saltimore County Courthouse                                                                               |                                                                              | liber                         | unknown folio | o unknown           |
| city, town                                          | Towson                                                                                                                              | tax map 70A                                                                                               | tax parcel                                                                   | 491                           | tax II        | D number 906202450  |
| Contril Contril Detern Detern Record Histori Other: | buting Resource in<br>buting Resource in<br>mined Eligible for th<br>mined Ineligible for<br>ded by HABS/HAE<br>ic Structure Report | or Research Report at MHT                                                                                 |                                                                              |                               |               |                     |
| 6. Classifica                                       | ition                                                                                                                               |                                                                                                           | _                                                                            | _                             |               |                     |
| Categorydistrict _X_building(s)structuresiteobject  | OwnershippublicX_privateboth                                                                                                        | Current Function agriculturecommerce/tradedefenseX_domesticeducationfunerarygovernmenthealth careindustry | landscape recreation religion social transporta work in pr unknown vacant/no | n/culture<br>ation<br>rogress |               |                     |

| 7. Description  Condition |              | Inventory No. BA- 1007 |
|---------------------------|--------------|------------------------|
|                           |              |                        |
| excellent                 | deteriorated |                        |
| X good ruins              |              |                        |
| fair altered              |              |                        |

Prepare both a one paragraph summary and a comprehensive description of the resource and its various elements as it exists today.

Built between 1885 and 1900, this Gothic Revival-style wood frame dwelling fronts southwest on a level grassy lot. It is two-and-a-half stories high with a steep pitched front-gable roof and a center cross gable on the west elevation. There is a shed-roof porch across the full width of the façade. The porch is supported with non-historic square posts with a non-historic wood balustrade. The first story is three bays wide with a side passage entrance. The entrance has a one-leaf wood panel door and a two-light transom. There is an arched 1/1 double-hung sash window in the front gable roof. The remaining windows on the façade are replacement 1/1 double-hung vinyl sash. There is one fixed diamond-shaped light on the side elevation. The house has a boxed cornice encased with vinyl siding, and one interior stretcher-bond brick chimney. On the east side-elevation are two shed-roof wall dormers, each with a boxed cornice and 1/1 double-hung sash vinyl windows. The roof is sheathed with asphalt shingles, and the foundation is solid random rubble stone. There are two wood frame additions to the rear elevation. One is two-stories high with a flat roof, and the second is one-story with a shed-roof. On the rear elevation is a two-story flat roof wood frame addition with a poured concrete foundation.

| 8. Signification                                              | ance                                                                                              |                                                                                                                                                                                      |                                                                                               | Inventory No. BA- 1007                                                                                      |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Period                                                        | Areas of Significance                                                                             | Check and ju                                                                                                                                                                         | ustify below                                                                                  | <del>.</del>                                                                                                |
| 1600-1699<br>1700-1799<br>X 1800-1899<br>X 1900-1999<br>2000- | agriculture archeology X architecture art commerce communications community planning conservation | <ul> <li>economics</li> <li>education</li> <li>engineering</li> <li>entertainment/</li> <li>recreation</li> <li>ethnic heritage</li> <li>exploration/</li> <li>settlement</li> </ul> | health/medicine industry invention landscape archite law literature maritime history military | performing arts philosophy politics/government ecture religion science social history transportation other: |
| Specific dates                                                | 1885 capresent                                                                                    |                                                                                                                                                                                      | Architect/Builder                                                                             | Unknown                                                                                                     |
| Construction da                                               | ites 1885-1900                                                                                    |                                                                                                                                                                                      |                                                                                               |                                                                                                             |
| Evaluation for:                                               | National Register                                                                                 | N                                                                                                                                                                                    | laryland Register                                                                             | Xnot evaluated                                                                                              |
|                                                               |                                                                                                   |                                                                                                                                                                                      |                                                                                               |                                                                                                             |

Prepare a one-paragraph summary statement of significance addressing applicable criteria, followed by a narrative discussion of the history of the resource and its context. (For compliance projects, complete evaluation on a DOE Form – see manual.)

The residence at 311 Lennox Avenue, constructed between 1885 and 1900, is an important contribution to the community of East Towson. East Towson is associated with events that have made a significant contribution to the broad patterns of our history, specifically the pre-Civil War development of an African-American neighborhood in a predominately white community. The history of this property dates from the purchase of one-and-a-quarter acres of land by Daniel Harris in September 1853. This is believed to be the first documented African-American landholding in Towson, and is among the oldest such ethnic enclave in Baltimore County. Further, manumitted slaves and/or descendents of former slaves, many of who were owned by Charles Ridgely, populated the neighborhood. Hampered by the low economic status of the residents, development in the 19<sup>th</sup> century was slow, increasing after the turn of the 20<sup>th</sup> century. The setting of the property, building styles, and construction materials were guided by the limited economic status of the residents and their desire to establish a neighborhood of their own without the assistance of white architects, builders, and craftsmen. By 1927, the community was ninety-five percent improved with single-family dwellings, social buildings, a school, and religious structures. Many of the current homeowners and tenants living in the neighborhood are descendents of the first African-American residents.

East Towson as a whole is representative of an important phase of architectural development in Baltimore County, illustrating the dilution of popular architectural styles to more efficiently meet the needs of the neighborhood, and the builders' untrained abilities to execute the fashionable ornamentation. Thus, East Towson provided lower cost housing in a more suburban neighborhood, rather than the urban setting their economic status typically perpetuated.

### 9. Major Bibliographical References

Inventory No. BA- 1007

Atlas of Baltimore County, Maryland. Philadelphia, PA: G. M. Hopkins, 1877.

Baltimore County Historic Inventory.

Brooks, Neal A. and Eric G. Rockel. A History of Baltimore County. Towson, MD: Friends of the Towson Library, Inc., 1979. Map of Baltimore County. Philadelphia, PA: G. W. Bromley, 1915.

Scharf, J. Thomas. History of Baltimore City and County From the Earliest Period to the Present Day: Including Biographical Sketches of Their Representative Men. Philadelphia, PA: Louis H. Everts, 1881. Reprinted by Higginson Book Company, Salem, MA.

Sidney, J. C. Map of the City and County of Baltimore, Maryland, from Original Surveys. Baltimore, MD: James M. Stephens, 1850.

### 10. Geographical Data

| Acreage of surveyed property _  | .10 Acre |                   |          |
|---------------------------------|----------|-------------------|----------|
| Acreage of historical setting _ | Unknown  |                   |          |
| Quadrangle name                 | Towson   | Quadrangle scale: | 1:24,000 |
|                                 |          | -10-10-10 AV      |          |

#### Verbal boundary description and justification

The dwelling is located at 311 Lennox Avenue in East Towson in the Ninth District of Baltimore County. It has historically been associated with Tax Map 70A, Parcel 491 since its construction in the last quarter of the 19<sup>th</sup> century.

### 11. Form Prepared by

| name/title      | K. Baynard, R. Weidlich, J. Bunting, Architectural Historians |           |                  |  |  |
|-----------------|---------------------------------------------------------------|-----------|------------------|--|--|
| organization    | EHT Traceries, Incorporated                                   | date      | November 5, 2001 |  |  |
| street & number | 1121 5th Street NW                                            | telephone | 202.393.1199     |  |  |
| city or town    | Washington                                                    | state     | DC               |  |  |

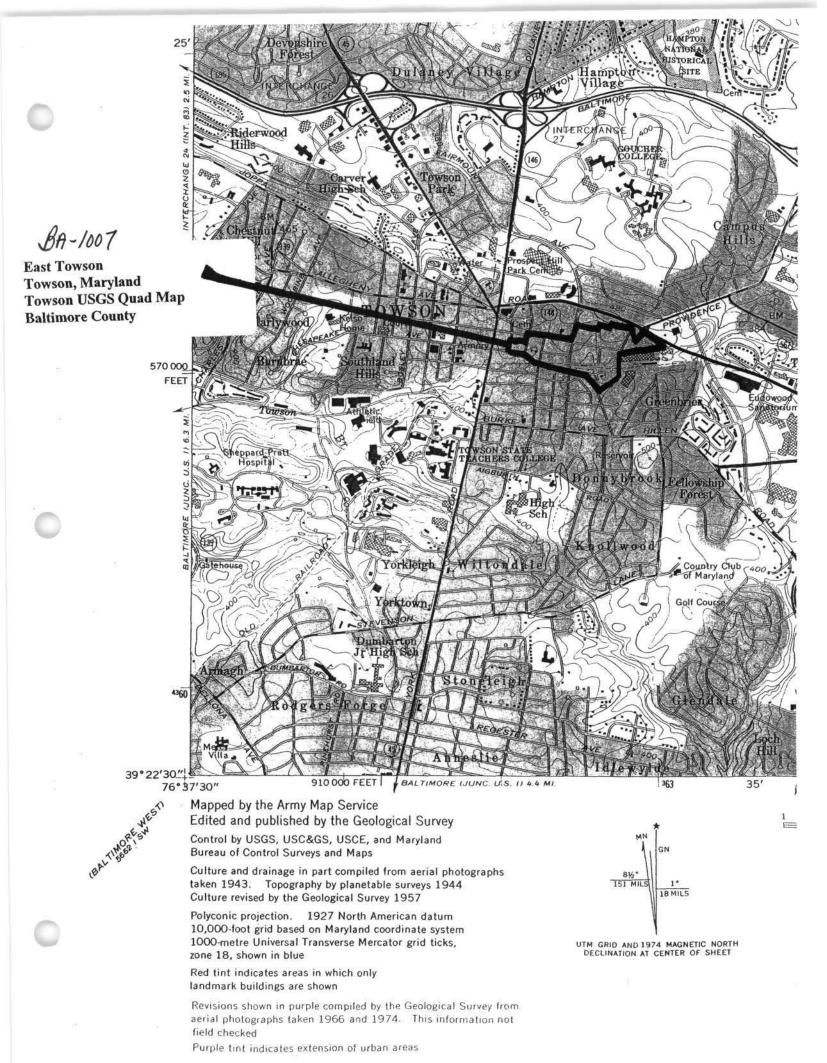
The Maryland Inventory of Historic Properties was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to:

Maryland Historical Trust DHCD/DHCP 100 Community Place Crownsville, MD 21032-2023 410-514-7600

# East Towson: Planimetric Data Name: House, 311 Lennox Avenue East Towson **Baltimore County** Data Sources: Data ocuross: Planimetric Data: Baltimore County OIT GIS Services Unit (1:2400) Parcel Boundaries: Baltimore County OIT GIS Services Unit (1:2400) Services Unit (1:2400) Sudy Area: Baltimore County Office of Planning (1:2400) Scale Legend 1 inch = 200 feet Prepared by: Baltimore County Office of Planning 401 Bosley Avenue Towson, Maryland 21204 June, 2001 Coordinate System: Maryland State Plane: NAD83/91 Horizontal Datum Elevations in Feet: NAVD88 Vertical Datum Paved Roads Unpaved Roads 200 Feet Paved Parking / Driveways Date of Data Capture: March 1996 Scale of Data Capture: 1" = 100"





BA-1007.
HOUSE, 311 LENNOY AVENUE
BALTIMORE COUNTY, MD
MD-SHPD
VIEW COOKING NORTH, SOUTH ELEVATION

TRALERIES, 10/2001



HOUSE, 311 LENNOY AVENUE

BALTIMORE COUNTY, MD

MD-SHOD

SOUTH EAST CORNEY, VIEW COSKINS NORTHWEST

BA-1007

3 TRALERIES, 10/2001



BA-- 1007 HOUSE, 311 LENNOK AVENUE BALTIMORE COUNTY, MD MD-SHPD

TRALERIES, 10/2001

NORTHEAST CORNER, VIEW LOOKING SOUTHWEST

## MARYLAND HISTORICAL TRUST

BA-1007 MAGI #0310075704

### INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

| HISTORIC                                                                                                                                                         |                                            |                               | 28                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------|
| Field House                                                                                                                                                      |                                            |                               |                                                                                          |
| AND/OR COMMON                                                                                                                                                    |                                            |                               |                                                                                          |
| F 5/7                                                                                                                                                            | errive elame. To desp                      | mark of decor                 | Jusse Leado -                                                                            |
| LOCATION                                                                                                                                                         | . Proud en l'in yric                       | chie -ox- stud                | ni astoriado artis.                                                                      |
|                                                                                                                                                                  |                                            | nezavon a                     | Figure 1 and Fig. 2 and                                                                  |
| STREET & NUMBER                                                                                                                                                  |                                            | upur - pu san<br>t propsament | ul An a G                                                                                |
| 311 Lennox                                                                                                                                                       |                                            | oriv prints a                 | CONGRESSIONAL DISTRICT                                                                   |
| Towson                                                                                                                                                           |                                            | CINITY OF                     | Second                                                                                   |
| Maryland                                                                                                                                                         |                                            | . Wolania e                   | COUNTY                                                                                   |
|                                                                                                                                                                  |                                            |                               | Baltimore County                                                                         |
| CLASSIFIC                                                                                                                                                        | ATION                                      | wolled find                   | ital als als                                                                             |
| -1/10                                                                                                                                                            | e car tal suppose                          | รายการ เปลา                   | no mini markit.                                                                          |
| CATEGORY                                                                                                                                                         | OWNERSHIP WODAL                            | STATUS                        | PRESENT USE                                                                              |
| _DISTRICT                                                                                                                                                        | XPUBLIC X                                  | _OCCUPIED                     | _AGRICULTUREMUSEUM                                                                       |
| BUILDING(S)                                                                                                                                                      | PRIVATE                                    | _UNOCCUPIED                   | COMMERCIALPARK                                                                           |
| STRUCTURE                                                                                                                                                        | _вотн                                      | _WORK IN PROGRESS             | _EDUCATIONAL X_PRIVATE RESIDE                                                            |
| SITE                                                                                                                                                             |                                            | ACCESSIBLE                    | ENTERTAINMENTRELIGIOUS                                                                   |
| _OBJECT                                                                                                                                                          | IN PROCESS                                 | YES: RESTRICTED               | GOVERNMENTSCIENTIFIC                                                                     |
|                                                                                                                                                                  |                                            |                               |                                                                                          |
|                                                                                                                                                                  | BEING CONSIDERED                           | _YES: UNRESTRICTED            | INDUSTRIALTRANSPORTATIO                                                                  |
| MINIMARKET INCOME.                                                                                                                                               |                                            | YES: UNRESTRICTED<br>NO       | INDUSTRIALTRANSPORTATIO<br>MILITARYOTHER:                                                |
| NAME<br>Amos Fields<br>STREET & NUMBER                                                                                                                           | FPROPERTY                                  |                               |                                                                                          |
| NAME<br>Amos Fields                                                                                                                                              | FPROPERTY                                  |                               | Telephone #: 685-3671                                                                    |
| Amos Fields STREET & NUMBER 309 Lafayet CITY. TOWN Baltimore                                                                                                     | F PROPERTY  te Avenue                      | NO                            | MILITARYOTHER: Telephone #: 685-3671                                                     |
| Amos Fields STREET & NUMBER 309 Lafayet CITY. TOWN Baltimore                                                                                                     | F PROPERTY                                 | NO                            | Telephone #: 685-3671  state, zip code Maryland                                          |
| Amos Fields STREET & NUMBER 309 Lafayet CITY. TOWN Baltimore LOCATION                                                                                            | F PROPERTY  te Avenue                      | NO                            | Telephone #: 685-3671  state, zip code Maryland  Liber #:                                |
| Amos Fields STREET & NUMBER 309 Lafayet CITY. TOWN Baltimore                                                                                                     | F PROPERTY  Ste Avenue  OF LEGAL DESCRI    | _NO                           | Telephone #: 685-3671  state, zip code Maryland                                          |
| Amos Fields STREET & NUMBER 309 Lafayet CITY. TOWN Baltimore LOCATION COURTHOUSE.                                                                                | TOF LEGAL DESCRI                           | _NO                           | Telephone #: 685-3671  state, zip code Maryland  Liber #:                                |
| NAME  Amos Fields STREET & NUMBER  309 Lafayet CITY. TOWN  Baltimore  LOCATION  COURTHOUSE. REGISTRY OF DEEDS, STREET & NUMBER                                   | F PROPERTY  te Avenue  OF LEGAL DESCRI     | _NO                           | Telephone #: 685-3671  state, zip code Maryland  Liber #:                                |
| NAME Amos Fields STREET & NUMBER 309 Lafayet CITY. TOWN Baltimore LOCATION COURTHOUSE. REGISTRY OF DEEDS,                                                        | F PROPERTY  te Avenue  OF LEGAL DESCRI     | _NO                           | Telephone #: 685-3671  state, zip code Maryland  Liber #:                                |
| NAME Amos Fields STREET & NUMBER 309 Lafayet CITY. TOWN Baltimore LOCATION COURTHOUSE. REGISTRY OF DEEDS, STREET & NUMBER LOL Bosley                             | F PROPERTY  te Avenue  OF LEGAL DESCRI     | _NO                           | Telephone #: 685-3671  STATE, Zip code Maryland  Liber #: Folio #:                       |
| NAME Amos Fields STREET & NUMBER 309 Lafayet CITY. TOWN Baltimore LOCATION COURTHOUSE. REGISTRY OF DEEDS, STREET & NUMBER 401 Bosley CITY. TOWN TOWSON           | F PROPERTY  Ste Avenue  OF LEGAL DESCRIP   | _NO ICINITY OF PTION Ldg.     | Telephone #: 685-3671  STATE, Zip code Maryland  Liber #: Folio #:  STATE Maryland 21204 |
| Amos Fields STREET & NUMBER 309 Lafayet CITY. TOWN Baltimore LOCATION COURTHOUSE. REGISTRY OF DEEDS, STREET & NUMBER 101 Bosley CITY. TOWN TOWSON REPRESEN       | F PROPERTY  te Avenue  OF LEGAL DESCRI     | _NO ICINITY OF PTION Ldg.     | Telephone #: 685-3671  STATE, Zip code Maryland  Liber #: Folio #:  STATE Maryland 21204 |
| NAME Amos Fields STREET & NUMBER 309 Lafayet CITY. TOWN Baltimore LOCATION COURTHOUSE. REGISTRY OF DEEDS, STREET & NUMBER 401 Bosley CITY. TOWN TOWSON           | F PROPERTY  Ste Avenue  OF LEGAL DESCRIP   | _NO ICINITY OF PTION Ldg.     | Telephone #: 685-3671  STATE, zip code Maryland  Liber #: Folio #:  STATE Maryland 21204 |
| Amos Fields STREET & NUMBER 309 Lafayet CITY. TOWN Baltimore LOCATION COURTHOUSE. REGISTRY OF DEEDS, STREET & NUMBER 101 Bosley CITY. TOWN TOWSON REPRESEN TITLE | F PROPERTY  Lete Avenue  LOF LEGAL DESCRIP | _NO ICINITY OF PTION Ldg.     | Telephone #: 685-3671  STATE, zip code Maryland  Liber #: Folio #:  STATE Maryland 21204 |
| Amos Fields STREET & NUMBER 309 Lafayet CITY. TOWN Baltimore LOCATION COURTHOUSE. REGISTRY OF DEEDS, STREET & NUMBER 101 Bosley CITY. TOWN TOWSON REPRESEN TITLE | F PROPERTY  Ste Avenue  OF LEGAL DESCRIP   | _NO ICINITY OF PTION Ldg.     | Telephone #: 685-3671  STATE, zip code Maryland  Liber #: Folio #:  STATE Maryland 21204 |

CONDITION

\_\_EXCELLENT

\_\_DETERIORATED

\_\_GOOD \_\_RUINS
\_\_UNEXPOSED

CHECK ONE

\_\_ALTERED

CHECK ONE

\_ORIGINAL SITE

\_\_MOVED DATE\_\_\_\_

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

311 Lennox Ave.

A great assortment of decorative elements create a unique character in this two-story frame house. The main body of the house is covered in alternating rows of red, green, black, or beige octagonal asphalt shingles. The south gable and west cross-gable are covered with wood shingles and feature arched windows. Two shed dormers on the east roof slope each contain a rectangle-in-a-diamond motif above a 6-pane window.

The main section is followed by a small two-story addition with an original attached outhouse, and a one-story shed-roofed kitchen. The windows contain 2/2 sash and have louvered shutters with faded blue paint. The front porch, enclosed half-height, is supported by turned posts and brackets with a curved-sawtooth design. The first section of the house has a stair hall on the west and a parlor on the east. There is an exterior cellar entrance on the east wall of the stone foundation.

### 8 SIGNIFICANCE

| SPECIFIC DAT | FS                      | BUIL DER/ARCH           | HITECT                  |                     |
|--------------|-------------------------|-------------------------|-------------------------|---------------------|
|              |                         | _INVENTION              |                         |                     |
| _1900-       | COMMUNICATIONS          | INDUSTRY                | POLITICS/GOVERNMENT     | _OTHER (SPECIFY)    |
| 1800-1899    | COMMERCE                | _EXPLORATION/SETTLEMENT | PHILOSOPHY              | _TRANSPORTATION     |
| _1700-1799   | ART                     | ENGINEERING             | MUSIC                   | _THEATER            |
| _1600-1699   | _ARCHITECTURE           | EDUCATION               | MILITARY                | _SOCIAL/HUMANITARIA |
| 1500-1599    | _AGRICULTURE            | _ECONOMICS              | LITERATURE              | SCULPTURE           |
| _1400-1499   | _ARCHEOLOGY-HISTORIC    | CONSERVATION            | _LAW                    | SCIENCE             |
| _PREHISTORIC | _ARCHEOLOGY-PREHISTORIC | COMMUNITY PLANNING      | _LANDSCAPE ARCHITECTURE | RELIGION            |
| PERIOD       | AF                      | REAS OF SIGNIFICANCE CH | IECK AND JUSTIFY BELOW  |                     |
| A            |                         |                         |                         |                     |

STATEMENT OF SIGNIFICANCE

This house was built around the turn of the century (1915 map indicates structure was present) by Goldus Hinton. It was later conveyed to his grandson Amos Fields in around 1967 at which time Amos Fields rented the property to the present residents of 311 Lennox Ave.

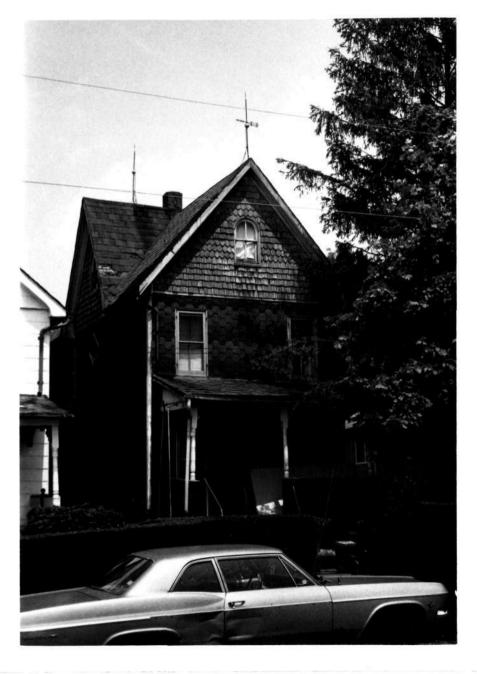
### MAJOR BIBLIOGRAPHICAL REFERENCES

|    | CONTINUE ON SEPARATE SHEET IF N                  | ECESSARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10 | GEOGRAPHICAL DATA  ACREAGE OF NOMINATED PROPERTY | 8° °- 2 8897/7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | VERBAL BOUNDARY DESCRIPTION                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Transmission and anima                           | enumera di un me mindo di manci di manc |
|    | LIST ALL STATES AND COUNTIES FOR PROPE           | RTIES OVERLAPPING STATE OR COUNTY BOUNDARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | STATE                                            | COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | STATE                                            | COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 11 | NAME / TITLE                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Marcus Pollock; M. Stinson, Arc                  | hitect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Committee to Save East Towson STREET & NUMBER    | 6/30/77<br>TELEPHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    | 600 W. Chesapeake Avenue                         | 823 <u>-</u> 8870 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | Towson                                           | Maryland 2120h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| -  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 267-1438



BA-1007 Field House 3/3 Lennox Towson, Md. south Merry Stinson 1977